



City of Sherman
 P.O. Box 1106
 Sherman, Texas 75091
 Phone: (903) 892-7204
 Fax: (903) 892-7394

ELECTRICAL BOND

STATE OF TEXAS §
 COUNTY OF GRAYSON §
 CITY OF SHERMAN §

BOND NO. _____

KNOW ALL MEN BY THESE PRESENTS:

That _____ trading as _____ as Principal and the _____ as Surety, hereby acknowledge ourselves to owe and be indebted to the City of Sherman, a Municipal Corporation of said County and State in the full sum of TWO THOUSAND DOLLARS (\$2,000.00) for the payment of which, well and truly to be made we hereby bind ourselves, our heirs, executors, administrators, successors and assigns jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT THE ABOVE named Principal desires to engage in and do ELECTRICAL construction, repair and installation in said City, and has made application for a permit so to do, and in order to comply with the requirements of said City in Reference thereto, makes and tenders this bond.

NOW THEREFORE, if the said Principal shall faithfully perform and do all work entered upon or contracted for in strict compliance with the terms, requirements and provisions of the ordinances of the City of Sherman relating to electrical construction, repair, and installation, and shall, without additional cost to the persons for whom any work is done, remedy any defect therein due to faulty workmanship, faulty construction, or due to faulty material furnished or used by said principal, and shall reconstruct, or repair any work done by him, if required to do so by the City Building, Plumbing, and Electrical Inspector, to the satisfaction of said Inspector to reconstruct or repair the same as said Inspector shall require, then this obligation shall be null and void.

This bond shall remain in full force and effect for a period of one year from the date set forth below.

IN TESTIMONY WHEREOF witness our hands this _____ day of _____, 20 ____.

PRINCIPAL SIGNATURE _____

SURETY _____

PRINCIPAL _____

AGENT _____

ADDRESS _____

ADDRESS _____

PHONE NO. _____

PHONE NO. _____

AGENT: PLEASE ATTACH POWER OF ATTORNEY TO BOND